

# Our Lady of Fatima Parish

389 Port Hacking Road, Caringbah



## Sunday Masses:

Vigil Mass on Saturday night 5.30pm ( Reconciliation 4.30pm-5.15pm )

Sunday 8.00am, 9.30am, 5.30pm

### PARISH TEAM

Parish Priest: Rev Fr Julian Belich

Assistant Priest: Rev Fr Mate Litric

Deacon Rev Mr Moises Elias Tapia Carrasco

Administrative and Pastoral

Support: Mrs Mila Montgomery

Sacramental Coordinator: Mrs Wendy Macken

Postal addr.: PO Box 506, Caringbah NSW 1495

Email: olofcar@bigpond.net.au

Website: www.olofcaringbah.org.au

Phone: (02) 9524 7283

For thousands of years before the arrival of western settlers (In Australia), the sole inhabitants of the land were indigenous people, the ABORIGINES AND TORRES STRAIT ISLANDERS. Their ancient heritage forms an essential part of the cultural landscape of modern Australia. Thanks to the Australian Government's courageous decision to acknowledge the injustices committed against the indigenous peoples in the past, concrete steps are now being taken to achieve reconciliation based on mutual respect. Rightly, you are seeking to close the gap between indigenous and non-indigenous Australians regarding life expectancy, educational achievement and economic opportunity! This example of reconciliation offers hope to peoples all over the world who long to see their rights affirmed and their contribution to society acknowledged and promoted.

*Pope Benedict XVI, World Youth Day 2008*

## 14th Sunday in Ordinary Time

Year C

06-07 July 2019

### Entrance Antiphon

cf. Ps 47: 10-11

**Y**OUR merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.

### First Reading

Isaiah 66: 10-14

*I will send toward Jerusalem peace like a river.*

### Responsorial Psalm

Ps 65: 1-7, 16, 20. *R.* v. 1

Let all the earth cry out to God with joy.

### Second Reading

Galatians 6: 14-18

*The marks I carry on my body are those of Jesus Christ.*

### Gospel Acclamation

Col 3: 15, 16

Alleluia, alleluia !

May the peace of Christ reign in your hearts, and the fullness of his message live within you.

Alleluia !

### Gospel Reading

Luke 10: 1-2, 17-20

*Your peace will rest upon him.*

### Communion Antiphon

Ps 33: 9

Taste and see that the Lord is good; blessed the man who seeks refuge in him.

### MASSES THIS WEEK

**Monday** NO MASS

**Tuesday** 9.15am  
10.30am Funeral of the late Moya Hawkins  
St Augustine Zhao Rong, Priest, and Companions, Martyrs (Optional)

**Wednesday** 9.15am

**Thursday** 7am (Memorial)  
St Benedict, Abbot

**Friday** 9.15am

**Saturday** 8am Optional Memorial of the Blessed Virgin Mary  
St Henry (Optional)

**Divine Office: Psalter Wk 2**

**Parish Office Hours:****Tuesday - Friday - 9am - 4pm****Baptisms**

We welcome into the Church family this weekend through the waters of Baptism:

**Hunter Craig Burt****William Eden Keat Simon**

The Baptism Preparation Class is a one on one session with the Priest. Parents and child along with their godparents attend the Naming Ceremony at the 9.30am Mass. Guests are encouraged to attend the Mass. Baptism is at 10.30am on Sundays.

For enquiries, please ring the Parish Office - (02) 9524 7283

**Announcement**

I am pleased to announce Wendy Macken has joined us as our Sacramental Coordinator effective immediately

Wendy will work closely with the REC's from our primary school and secondary college as well as the state schools to ensure the parish Sacramental program runs smoothly. Some of you already know Wendy from her active volunteering work here at Our Lady of Fatima Parish

Father Julian Belich  
Parish Priest

**A message from the Archdiocese of Sydney**

Abuse is a crime. The appropriate people to deal with a crime are the police. If you or anyone you know have been abused, please contact the police.

Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org).

You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

**Catholic Weekly**

- Banned bus advert
- Letter from Rome
- Pray & Play: Mid-winter family activities
- Picking on the Folaus
- Movie review: Toy Story 4
- Grieving mother's letter

**The Catholic Weekly is in the Foyer for \$2**

**MASS INTENTIONS****Please pray for the faithful departed**

**Recently DECEASED:** Moya Hawkins, Daniel Charles Keenan, John Riordan, Pauline Lowe, Phyllis Stapleton, Maria Terese Altavilla, Thomas Sutton, Tetet Wuthrich, Bob Hawke, Neville Roles, Sven Moller, Jadranka Kosovic, Maria Terese Altavilla, Christine Mary Faber, Dominico Romeo, Rita Agius, Dr Albert Montgomery.

**Anniversaries of Death:** Montenegro Family, Numeriana Acedo, Mary Ryan, Olive Ferrario, Catherine Deegan, Ernesto Montenegro, Emmanuel Mifsud & Antoinette Martin, Catherine & Dominic Sidoti, Paul Messina, Valderia family.

**ALSO:** Denise Keys, Carmela Zappia, Anna Nho, Charlton and Meads Families, Rhonda Shallala, Elgean Philomena Greenham, Charles Montgomery and Jean Montgomery. All the Souls in Purgatory.

**May they rest in peace.**

**Please pray for the sick**

Maria Pitarelli, Fernando Ponce de Leon, Ms Janice Lomahan, Mr Lomahan, Therese Griffiths and John Griffiths, Clark O'Brien, Hugh Walsh, Carlo Tagliapietra (to recover after radiation treatment), Lauren Hanrahan, and all the patients in the hospitals in our Parish.

*Names in the bulletin will be published as follows: Recently Deceased 4 weeks, Anniversaries 2 weeks, Deceased 4 weeks, unless otherwise notified to the Parish Office, Special Intentions 1 week, Sick 2 weeks.*

13th - 14th July	A/V Operator	Readers
<b>Saturday 5.30pm</b>	Choir member	Peter Faber, Kay Cook
<b>Sunday 8.00am</b>	Mark Abad	M. Skillcorn, C. Carmichael
<b>Sunday 9.30am</b>	Eleftheriades Family	Leonie Dowd
<b>Sunday 5.30pm</b>	Stephen bomba	Adam Bryant, Sherrol Gane

**Children's Liturgy, 14th July: NONE - SCHOOL HOLIDAYS**

**Communion Ministry to the Sick, 14th June: Margaret Skillcorn**



## You are Invited to the Fatima Family Groups

Our Lady of Fatima Parish will be starting Family Groups.

The aim of our Family Groups will be to build our Christian community through the development of extended families. The Family Groups Movement was established in 1972 by Fr Peter McGrath CP.

With loneliness and isolation so prevalent in our society, there is a genuine need for people to know and support each other. Family Groups create an extended family atmosphere within the community and are open to everyone – families, singles, Catholic & non-Catholic, couples & divorced, just anyone. Our focus is on people caring for, loving and accepting each other.

### Our Aims:

1. To get to know other members of the Parish.
2. To support each other sharing each other's joys and sorrows and so building the Christian community as in the early Church. To involve our children in our Christian sharing directly, if possible.
3. If not, then indirectly by our example.
4. Belonging to a Family Group is a great way to get to know other families in our Parish. If you are interested in joining a family group no matter your age, please fill in the enrolment form or, alternatively, please call the :  
Parish Office on 9524 7283.

### Are you interested in Family Groups?

Name \_\_\_\_\_

Contact Details: Home Phone: \_\_\_\_\_

Email Address : \_\_\_\_\_

Kind of group ....please tick:

Similar Age: \_\_\_\_\_

Different Ages: \_\_\_\_\_

Group based on school link: \_\_\_\_\_ Mass attended: \_\_\_\_\_

No preference: \_\_\_\_\_

**For more information please contact the Parish Office: 9524 7283**

**Holy Land with Jordan Discovery Group Tour – 8th – 18 May, 2020.  
Our Lady of Fatima Parish, Caringbah**

**Cost of Cosmos Tour Per Person (Twin Share)**

1. Tour 5325 Holy Land with Jordan Discovery (8-18 May 2020) :	\$ 2771.00
2. Prepaid Gratuities	: \$ 149.00
3. Arrival Transfer Tel Aviv (if arriving on 8 May'20)	: \$ 48.00
4. Departure Transfer Amman	: \$ 48.00
5. 2.5% Early Payment Discount (if balance paid by 2 Jan '20)	: \$ - 71.00
<b>Total Per Person</b>	<b>: \$ 2945.00</b>

**The cost of the airfare is roughly \$ 2,000.**

**Please note:**

(Your Cosmos Tour is as fully conducted Tour which includes Accommodation, Breakfast daily & 7 dinners. Services of a professional Tour Director & Local Guides. Touring by private first class air-con motorcoach).

1. Pre-night accommodation in Tel Aviv - (Optional should you chose to arrive a day earlier, I recommend this to get over jetlag, but its your decision) - \$ 194 per person (Twin Share).
2. Prepaid Gratuity - \$ 149.00 per person (you can choose to add this to your Total amount or you can make payment on this tour).
3. Airport Transfers : Arrival Transfer in Tel Aviv \$ 48.00 per person (if arriving same day as Tour starts).  
\$ 86.00 per person (if arriving one day before tour starts).
4. Departure Transfer in Amman : \$ 48.00 per person (if departing same day as your Tour ends).

**Seats are filling up for the trip to the Holy Land and Jordan. You only need to pay \$250 deposit to secure your place in the bus.**

**If interested please contact:**

June Bouche from Ruby Travels on 0401 895 998  
or email: [june.rubytravels@gmail.com](mailto:june.rubytravels@gmail.com)  
Facebook: [www.facebook.com/rubytravelsworldwide](http://www.facebook.com/rubytravelsworldwide)

***Parish Diary***

- 7 July** - there will be a speaker in all Masses to talk about Family Groups.  
- Giovenco Catering will offer morning tea after the 9.30am Mass.
- 3 August** - Ordination of Deacon Moises to the Priesthood at St Mary's Cathedral.
- 4 August** - morning tea after the 9.30am Mass in the Church courtyard to celebrate Fr Moises' ordination.
- 3-4 August** - 2nd Charitable Works Fund Appeal
- 11 August** - Our Lady of Fatima Catholic Primary School Year 2 Grade Mass at 9.30am Mass.
- 11 August** - Giovenco Catering will offer morning tea after the 9.30am Mass.
- 8 September - First Holy Communion**  
Sunday, 12pm and 3pm Sessions
- 19th November - First Reconciliation**  
Tuesday, 4pm and 6pm Sessions
- DATES OF PREPARATION CLASSES FOR STUDENTS NOT IN THE PARISH SCHOOL**
- Communion:** 28 July (Lessons 1 and 2)  
4 August (Lessons 3 and 4)
- Reconciliation:** 20 Octobers (Lessons 1 and 2)  
27 October (Lessons 3 and 4)

**Reader's Roster**

Ministers of the Word please collect your July to December 2019 Roster in the Church foyer near the Piety Stall.

**Thank you**

**Sydney Catholic Schools New Strategic Plan For 2021**

Parishioners please read the message from Sydney Catholic Schools Director Tony Farley in relation to designing the values for the new Sydney Catholic Schools Strategic Plan For 2021.

Dear families

It is an exciting time for Sydney Catholic Schools as we reimagine our mission, vision and values. We invite you to contribute to the naming of our values that will guide our behaviours into the next decade. Please complete a short survey (survey will be open until 10 July 19).

Kind Regards,

Tony Farley

To participate in the survey, please go online:

<https://yourvoicesydcatholicsschools.engage-menthq.com/scs-strategic-plan-2021-and-beyond?>

**We congratulate Deacon Moises who will be ordained to the Priesthood at St Mary Cathedral on Saturday, 3rd of August 2019. He has been appointed to continue serving in our Parish after the ordination. Below is his biography:**

My name is Moises Elias Tapia Carrasco. I was born in Santo Domingo, the capital city of the Dominican Republic. I am the son of Carlos Tapia Jimenez and Martha Carrasco Jimenez, and brother of Katty Tapia Carrasco; we are two siblings. My father was a lawyer and followed politics; my mother a fashion designer, but gave up her career to care for my sister and I.

I grew up in a poor area of my city, at the outskirts, in a house given to my family by the government. As a child the social situation of my country was not great, we often suffered the lack of basic needs, such as water, electricity, etc. My father was the only one with a paid job, until he lost it and spent the next 6 years without successfully finding one; and yet was able, by God's providence, to put food on our table. As time was passing, my country was also growing, more and more, in violence and insecurity, thus making it harder for my parents to raise us in a good environment, but God was always present in one way or another.

I was raised as a seventh day Adventist, very protestant, because that was the denomination/religion in which my father was brought up. My mother was raised as catholic but when married my father she followed him. When I was around 15 years old, in a moment in which we were not attending the Adventist church, because it was closed down, my parents asked my grandmother, from my mother's side who has been a catholic all her life, to bring us along with her to the Catholic Church. The intention was only to listen to the word and the priest's sermon, but to never be involved in anything more; heaven forbid!. Also my parents wanted me and my sister to be baptized, and also nothing else. But my grandmother invited us to follow the catechesis of the Neocatechumenal Way and in this way we just fell in love with the Church. Personally, after being present in my very first mass ever, somehow I felt a desire to never go away from that place. After only a few months, I was being baptized in an Easter vigil at the age of 15.

Few years later, during a retreat with my Neocatechumenal Community, I felt that God was calling me to the priesthood. Then a short time later I was invited to commence formation at the Redemptoris Mater Seminary of Santo Domingo. I entered there on the 23rd of August 2009. For my father, the decision to enter the seminary left him a bit shocked and initially he put some resistance, because he couldn't understand. Eventually he was very happy to see me as a seminarian. It was then after a few more months, that my parents got married in the Catholic Church. That was a big event for my family and a sign of God's love for us.

After 2 years of seminary in my own country, I was sent by lot to the Redemptoris Mater Seminary of Sydney and arrived here on the 17th July 2011. Only after a year here, after arriving at the seminary, I received the news in the middle of the night that my father had had a stroke and was in a coma. I was given permission to return home, and got to see my father in a coma but still alive. He died 3 days later with me beside him; another grace of God. That was a strong experience for me to see my father die in front of me. Then a few months later we received the news that my sister had a tumour in the ovaries and that it could be malignant. Again that was a strong test for me and in that moment I could not understand anything that was happening, and I wanted to give up the seminary and Australia.

Thanks to my Neocatechumenal Community, I came to see that I wasn't alone and through the presence of the brothers and sister of my community back home, I could see God's presence in them and he did not abandon me. Through that experience, God gave me strength to continue and then return back to Australia to continue formation at the seminary. But only 2 months after returning, I received the additional news that this time my mother got thyroid cancer. Another strong event for us, but God looked with mercy to us and today my mother is cured, and doing well.

As I have said, the time of the seminary has been full of strong sufferings, but also a time full of joys and a time to discover God's love and mercy. During my time of formation, I got to go in mission to Melbourne, Darwin, Adelaide and lastly to Rabaul in Papua New Guinea. There was nothing better than to announce the good news to the people. Last of all, came the ordination to the Diaconate, which has given me great joy in exercising the ministry and I cannot say anything other than "Thanks be to God for all his goodness to me".



## No matter how you package it, state-sanctioned killing is not about love

I understand the attraction of euthanasia,  
but we can and must do better as a society

ANTHONY FISHER

Before you say “He would say that, he’s a bishop”, please hear me out. When it comes to calls for euthanasia, I get it, I really do. A few years ago I was close to death. I had a severe case of Guillain-Barre syndrome and was totally paralysed from the neck down.

I was in terrible pain. I was powerless to feed myself, wash myself, toilet myself. I was a burden on others and didn’t want to be. I spent five months in hospital alongside others with conditions such as multiple sclerosis and motor neurone disease who were not going to recover as I might. Some were heroic, some demoralised. So I came to understand why

some people want early death for themselves or others. I know the humiliations and the temptations of serious illness. I hear the cry: “They shoot horses, don’t they?”

Still, I don’t think the lethal jab is the way to go.

When it comes to pain or punishment, we can do better for human beings than killing them. Despite public approval of capital punishment and euthanasia (in certain circumstances), Australian governments have long resisted state-sanctioned killing — until this past week, at least, when Victoria crossed that Rubicon.

Why the resistance? As the father of modern human rights

thinking, John Locke, pointed out, you can’t protect the vulnerable from lethal violence if you allow them to opt out of protection from this; if human dignity or the right to life is inalienable, then no one can lose it, no one can take it away and no one can volunteer it away.

If we do allow that some people can be excluded from the law’s protection of life, the implications are enormous.

If we’ve reached the point, as a society, that we are willing to say some people are better off dead, or that we will be better off if they are

dead and state-sponsored killing is OK, we have reached a chilling moment in our history.

We already have too much violence in our community, some of it lethal: violent crime, domestic violence, child abuse, abuse of people with disabilities, elder abuse in nursing homes and beyond, coward punches outside bars, suicide

and other self-harm. We should do nothing that normalises killing or neglect, whether of the young or elderly, the able or disabled, the depressed or lonely, the living or the dying.

Surely it is not beyond the wit of human beings to find a better way to deal with suffering.

If we were serious about this, we’d at least ensure there was the option of pain management and other palliative care for everyone who might benefit. But the experts

tell us we’re still a long way from having such care available to every Australian.

But what about ineradicable suffering, humiliation, the sense of being a burden to others and to self? That’s the crunch point. That’s what I had to face when totally paralysed and uncertain whether I would die or survive but be unable to communicate, or be seriously handicapped in some other way long-term.

It was a frightening and lonely time, even with the best of medical care and human support, even for someone with faith in God’s loving providence.

Those who advocate euthanasia say it’s about mercy and autonomy. No doubt those are real motives.

But every place that has gone down the euthanasia path has left the frail, elderly, sick and disabled with fewer options, not more; with

less care, not more. It also has encouraged other classes of non-terminal sufferers to consider a state-

sanctioned death.

Despite the culture of the quick fix, despite demands for governments or health professionals to make everything nice, some suffering is unfixable.

Then our resilience, our character and our hope are really tested. Then our community’s resolve to stand with us, to invest itself in us, not only financially and pharmaceutically but also emotionally and spiritually, is tested. Then the hard loving starts. I have known such hard loving when I was close to death. I ask that others receive it also.

No matter how you package it, state-sponsored killing is not loving.

*Anthony Fisher is the Catholic Archbishop of Sydney.*

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Killing should not be normalised, Anthony Fisher says

# Jesus sends out his followers



14th Sunday in Ordinary Time, Year C

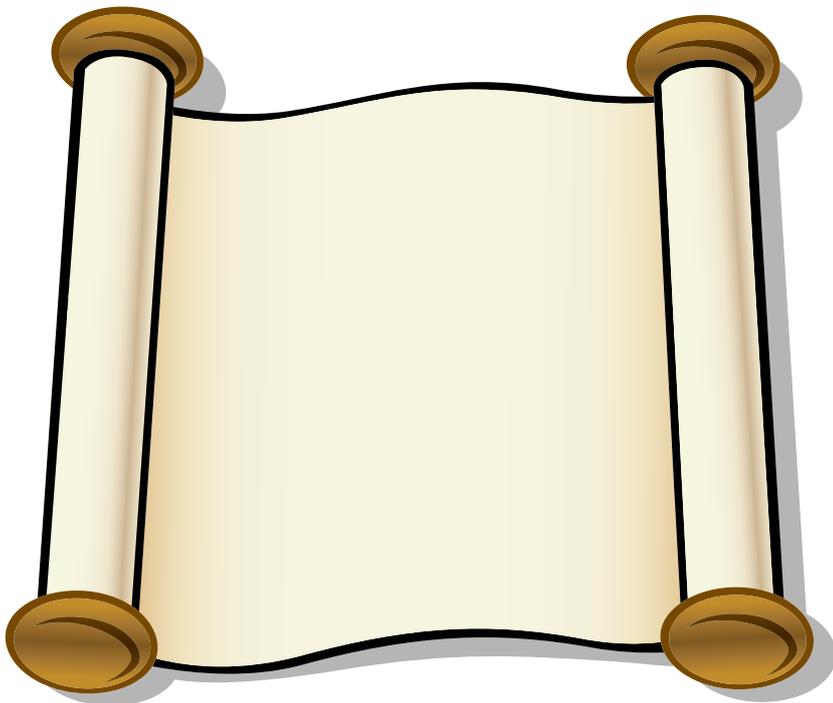


## Gospel Lk 10:1-9

The Lord appointed seventy-two others and sent them out ahead of him, in pairs, to all the towns and places he himself was to visit. He said to them, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest. Start off now, but remember, I am sending you out like lambs among wolves. Carry no purse, no haversack, no sandals. Salute no one on the road. Whatever house you go into, let your first words be,

"Peace to this house!" And if a man of peace lives there, your peace will go and rest on him; if not, it will come back to you. Stay in the same house, taking what food and drink they have to offer, for the labourer deserves his wages; do not move from house to house. Whenever you go into a town where they make you welcome, eat what is set before you. Cure those in it who are sick, and say, "The kingdom of God is very near to you."

If Jesus sent you out to proclaim his good news, what would you tell people?



Unscramble the tiles below to find out what Jesus told his disciples to say when they entered people's homes.

ITH P

OME W

GOD B

HIS H

LESS T

EACE

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*Starting next month (July 2019), the Parish will be offering a new service to the community: High Tea or Lunch for reception after Baptism or Wake after a Funeral Service. We are in partnership with Giovenco Catering.*

*Room Hire \$50 / hour  
Minimum of 2 hours  
Exclusive use of the  
Meeting Room and  
undercover Courtyard*

*All catering provided  
by local business*

***Giovenco Catering**  
Menus are available  
on our website or  
at the Parish Office*

*If you would like to book the  
Meeting Room and Courtyard*

*Please contact:*

*Our Lady of Fatima Parish Caringbah on  
Phone: 9524 7283*

*Email: [olofcar@bigpond.net.au](mailto:olofcar@bigpond.net.au)*

*Catering enquiries can be made to:*

*Bradley Giovenco on 046 667 1817*

*Email: [giovencocatering@gmail.com.au](mailto:giovencocatering@gmail.com.au)*